



<b>AMENDMENT</b>	Application #	10/031,950
	Confirmation #	8762
	Filing Date	January 25, 2002
	First Inventor	GREENER
	Art Unit	1621
	Examiner	Zucker, Paul A.
	Docket #	P07504US00/BAS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

S I R:

In response to the Office Action dated June 20, 2003, please amend the above identified application as follows.

**REMARKS to this Amendment** are provided herewith in **Attachment A**.

**Amendments to the Specification** are reflected in the replacement paragraph(s) provided herewith in **Attachment B**.

**Amendments to the Claims** are reflected in the listing of the claims provided herewith in **Attachment C**.

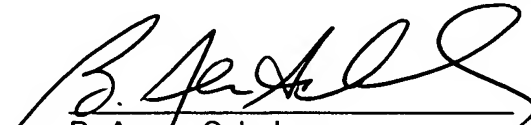
**RECEIVED**

Respectfully submitted,

AUG 15 2003

LARSON & TAYLOR, PLC

TECH CENTER 1600/2900

  
B. Aaron Schulman  
Registration No. 31877

1199 North Fairfax Street, Suite 900  
Alexandria, Virginia 22314  
(703) 739-4900

August 14, 2003



Customized PTO/SB/21 (05-03)

**TRANSMITTAL FORM**

(for all correspondence after initial filing)

Application #	10/031,950
Confirmation #	8762
Filing Date	25 January 2002
First Inventor	GREENER
Art Unit	1621
Examiner	Zucker
Total number of pages in this submission =	Docket # P07504US00/BAS

**ENCLOSURES** (check all that apply)

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Fees calculated below         | ..... Certified Copy of Priority Document(s) |
| <input checked="" type="checkbox"/> Amendment/Reply               | ..... Drawings                               |
| ..... <input checked="" type="checkbox"/> including Attachment(s) | ..... Information Disclosure Statement       |
| ..... <b>After Final</b> Amendment/Reply                          | ..... Drawings                               |
| ..... including Attachment(s)                                     | ..... Terminal Disclaimer                    |
| ..... Extension of Time Petition                                  | .....  |
| <input checked="" type="checkbox"/> Other: List of Reference (1)  |  |

**FEES CALCULATION:** For claims if required and/or other fees as shown below:

	NOW	Previously Paid For	Present Extra	Rate	\$
..... TOTAL CLAIMS	8	20		X \$ 18 =	
..... INDEP. CLAIMS	1	3		X \$ 84 =	
TOTAL OF ABOVE CLAIMS FEES =					
..... Reduction by ½ for <b>small entity status</b> of applicant					
SUBTOTAL =					
..... Fee for extension of time (per attached Petition)					
..... Other fee for					
TOTAL OF ALL FEES =					-0-

☒ A check in the amount of \$ -0- is enclosed. If no check or an insufficient check is enclosed and a fee is due in connection herewith, the Commissioner is authorized to charge any fee or additional fee due in connection herewith to Deposit Account No. 12-0555.

☒ In the event that a petition for extension of time is required to be submitted herewith and that a separate petition is not submitted herewith, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely. Any fee is authorized above.

Date: 14 August 2003

By: B. Aaron Schulman  
Registration No.: 31,877

LARSON &amp; TAYLOR, PLC • 1199 North Fairfax St. • Suite 900 • Alexandria, VA 22314